LETTER OF INTENT TO APPLY FOR CONTRACT

Under Title III of the Older Americans Act Fiscal Year July 1, 2025 through June 30, 2026

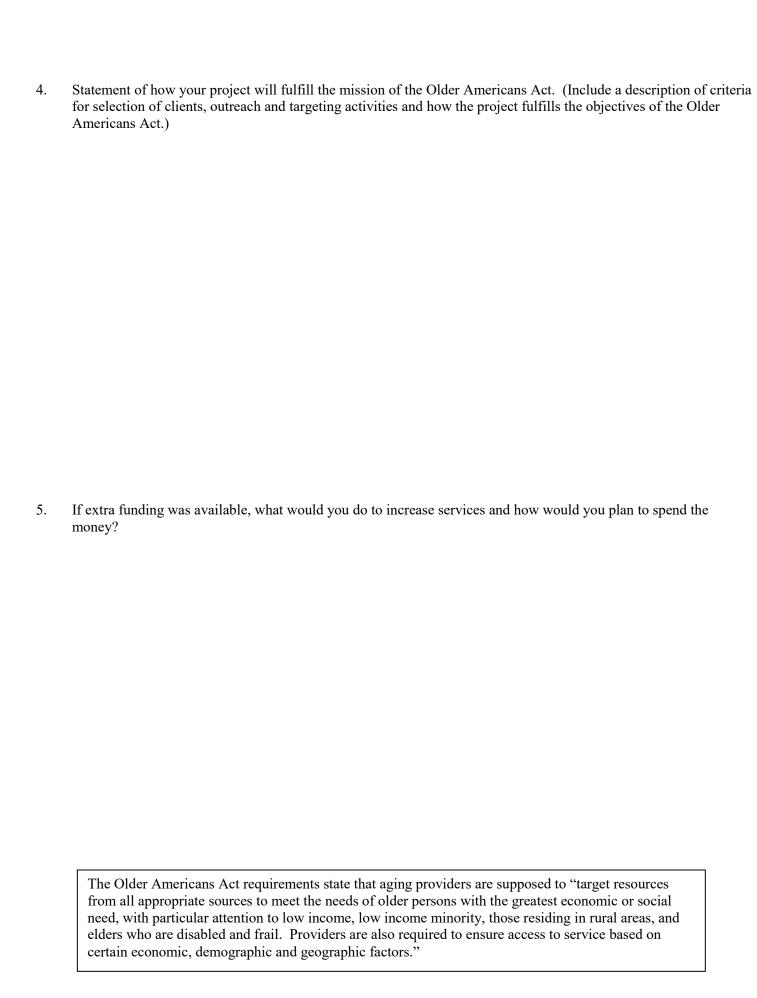
Summary Sheet

Applicant Agency:		Project Director	Project Director:		
Mailing Address:		Street Address:			
City, State, Zip:		City, State, Zip:	City, State, Zip:		
E-Mail:		E-Mail:			
Type of Organization:	D.Jaseta Nicos I	041	(
CityCounty	Private Non-F	rontOther	r (specify):		
Geographic area to be served	:				
List services to be provided:		duplicated <i>persons</i> g project period for	Estimated # of unduplicated <i>units</i> of service during project period for each listed service type:		
11 0 1 1	the best of my knowled	ge and belief, the info	operational July 1, 2025 through June ormation in this application is true and awarded.		
Type or print person authoriz	ed to sign	Signature	Signature		
Title		Date	Date		
Type or print person authoriz	ed to sign	Signature	Signature		
Title			Date		

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Project Description Sheet
(Please fill out a *Project Description Sheet* for each service provided.
Attach additional pages if necessary to complete the following questions.)

1.	Service or Project name:
2.	Provide a description of how your program will spend the Title III funding.
3.	Statement of how your project will coordinate services with other community programs. (Include a description of referral systems.)



	organizations involved with older adults.					
7.	List wage range of all employees funded in full or in part by this contract: \$ to \$					
8.	Is this project covered by liability insurance? How much?					
8.	How many years has this project received Title III funds:					
10.	Please provide a detailed estimated budget for this Title III service for the fiscal year 2025-2026 as follows (list appropriate estimated resources):					
	PLEASE FILL IN	DOCUMEN	YOU MAY SUBMIT ADITATION IF NECESSAR should equal your resources)	DITIONAL SUPPORTING Y.		
Exp	enses:		Resources:			
Perso	onnel and fringe:					
Supplies:						
Raw food/meals:						
Commodities:						
Communications:						
Utilit	Utilities:					
Repa	irs/maintenance:					
Fravel/training:						
Build	ding space:		Other:			
Insur	rance:					
Equi	pment:					
Cont	racted services:					
Audi	t:					
Othe	r:					
тот	SAL: \$		TOTAL:	\$		

Please provide letters of support from other local community-based and/or institutional programs, agencies or

6.

Application deadline - The electronic application and 2 copies must be received by Rocky before 4 p.m. Friday, March 28, 2025. Applications received after this deadline date will not be considered for funding.

The contractor presentations will be on Zoom again this year. The date of the Area IV Board Meeting is May 15, 2025 at 9:00am.