

LETTER OF INTENT TO APPLY FOR CONTRACT

Under Title III of the Older Americans Act
Fiscal Year July 1, 2026 through June 30, 2027

Summary Sheet

Applicant Agency: Angel Line Transportation

Project Director: Kendra Fox

Mailing Address: 414 E Callender Street

Street Address: 414 E Callender Street

City, State, Zip: Livingston, MT 59047

City, State, Zip: Livingston, MT 59047

E-Mail: auditor@parkcounty.org

E-Mail: auditor@parkcounty.org

Type of Organization:

City County Private Non-Profit Other (specify): _____

Geographic area to be served: Park County, Montana

List services to be provided:	Estimated # of unduplicated <i>persons</i> to be served during project period for each service type:	Estimated # of unduplicated <i>units</i> of service during project period for each listed service type:
Transportation for individuals age 60 and older, and disabled	120	5500
individuals of any age range.	_____	_____
_____	_____	_____

Applicant agrees that the project described in this Letter of Intent will be operational July 1, 2026 through June 30, 2027 and certifies that to the best of my knowledge and belief, the information in this application is true and correct and the attached conditions will be complied with if the contract is awarded.

Kendra Fox
Type or print person authorized to sign
Angel Line site manager
Title

[Signature]
Signature
2/20/20
Date

Type or print person authorized to sign

Title

Signature

Date

4. Statement of how your project will fulfill the mission of the Older Americans Act. (Include a description of criteria for selection of clients, outreach and targeting activities and how the project fulfills the objectives of the Older Americans Act.)

Angel Line Transportation serves individuals age 60 or older, and the disabled of any age. Angel Line does not charge for a ride, but does accept donations. The availability of affordable transportation allows seniors, who no longer drive, to shop, keep medical appointments, have nutritious meals, socialize, and participate in community events, etc. Transportation truly enhances the quality of life for the people served and is it vital to the overall health and welfare of these individuals.

5. If extra funding was available, what would you do to increase services and how would you plan to spend the money?

An increase of any amount would be so appreciated and would enable Angel Line Transportation to provide weekly trips from Livingston to Bozeman (about 25 miles) for medical appointments. Many seniors must travel to Bozeman for medical care and there are very few options available to them for transportation unfortunately. With additional funding, another vehicle and PT driver could be used weekly to provide this much needed service to our riders.

The Older Americans Act requirements state that aging providers are supposed to “target resources from all appropriate sources to meet the needs of older persons with the greatest economic or social need, with particular attention to low income, low income minority, those residing in rural areas, and elders who are disabled and frail. Providers are also required to ensure access to service based on certain economic, demographic and geographic factors.”

6. Please provide letters of support from other local community-based and/or institutional programs, agencies or organizations involved with older adults.
7. List wage range of all employees funded in full or in part by this contract: \$ 16.17 to \$ 23.41.
8. Is this project covered by liability insurance? Yes How much? 1,500,000
8. How many years has this project received Title III funds: 32
10. Please provide a **detailed** estimated budget for this Title III service for the fiscal year 2026-2027 as follows (list appropriate estimated resources):

PLEASE FILL IN THE FORM BELOW, YOU MAY SUBMIT ADDITIONAL SUPPORTING DOCUMENTATION IF NECESSARY.
(Your expenses should equal your resources)

Expenses:

Personnel and fringe:	<u>102,700</u>
Supplies:	<u>1,500</u>
Raw food/meals:	<u> </u>
Commodities:	<u> </u>
Communications:	<u>3,500</u>
Utilities:	<u> </u>
Repairs/maintenance:	<u>10,000</u>
Travel/training:	<u>800</u>
Building space:	<u>5,160</u>
Insurance:	<u>2,000</u>
Equipment:	<u>9,000</u>
Contracted services:	<u>1,500</u>
Audit:	<u> </u>
Other:	<u>6,500</u>
TOTAL:	\$ <u>142,660</u>

Resources:

Area IV Funds:	<u>3,300</u>
Project income:	<u>4,000</u>
Other Resources:	<u>5,950</u>
Cash in Lieu:	<u> </u>
Commodities:	<u> </u>
Match:	<u>3,300</u>
Other:	<u>120,410</u>
Other:	<u>5,700</u>
TOTAL:	\$ <u>142,660</u>

Application deadline - The electronic application and 2 copies must be received by Rocky before 4 p.m. Friday, March 27, 2026. Applications received after this deadline date will not be considered for funding.

The contractor presentations will be on Zoom again this year.

The date of the Area IV Board Meeting is May 21, 2026 at 9:00am.

Park City-County Health Department
414 East Callender Street
Livingston, MT 59047



February 23, 2026

Heather Nickolson
RMDC Area IV Agency on Aging
PO Box 1717
Helena Montana 59624

RE: Letter of Support for Park County Angel Line

Dear Ms. Nickolson,

The Park City-County Health Department (PCCHD) offers this letter of support for the Park County Angel Line program grant application to RMDC Area IV Agency on Aging. PCCHD is committed to improving the health, safety, and well-being of all residents, and we recognize the essential role that reliable, accessible transportation plays in ensuring equitable access to healthcare and community services.

Angel Line has long been a trusted partner in addressing transportation barriers for older adults, individuals with disabilities, and community members who lack other means of travel. Their service directly supports public health priorities by enabling residents to attend medical appointments, obtain prescriptions, access nutrition services, and participate in social and community activities that reduce isolation and promote overall wellness.

The program's commitment to safety, dignity, and community connection aligns strongly with our department's mission. We have seen firsthand how Angel Line's work reduces missed medical appointments, supports chronic disease management, and enhances quality of life for some of our most vulnerable neighbors. In a rural county like ours—where distance, weather, and limited transit options can create significant obstacles—Angel Line fills a critical gap that no other service currently meets.

PCCHD supports the RDMC Area IV Agency on Aging grant application to help fund the Park County Angel Line program and believe that sustained investment in this service will yield meaningful public health benefits for years to come.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Travis Horton', written over a light blue circular stamp.

Travis Horton, Park City-County Health Department Director



Livingston Meals on Wheels
206 S Main Street
Livingston, MT 59047
406-333-2490

February 10th, 2026

Heather Nicholson, Program Director
RMDC, Area IV Agency on Aging
P.O. Box 1717
Helena, MT 59624-1717

Dear Ms. Nicholson,

I am writing in strong support of the Angel Line Senior and Disabled Transportation Program serving Livingston, Montana.

I respectfully urge you to continue supporting and funding this vital program, which plays a critical role in helping seniors and individuals with disabilities remain safely and independently in their own homes. The residents of Livingston rely on Angel Line for dependable transportation to essential medical appointments, grocery shopping, and community activities.

Without this service, many would face significant barriers to meeting their basic needs. In addition, many of the seniors who dine at our center depend on Angel Line to access congregate meals and participate in meaningful social engagement. This transportation service not only supports physical health but also reduces isolation and strengthens community connections.

Please continue your support of this invaluable program that so greatly enhances the quality of life for Livingston's senior and disabled population.

Thank you for your time, consideration, and ongoing commitment to our community.

Sincerely,


Tabatha Streuly

Executive Director
Livingston Meals on Wheels



*Nurturing personal growth and supporting meaningful
lives for adults with disabilities since 1976*

February 16, 2026

To whom it may concern:

I welcome this opportunity to write a letter advocating for the support of Angel Line Transportation in Park County, Montana. It is a necessary service for senior citizens and individuals with disabilities who need transportation to medical and other professional services, grocery shopping, recreation, and to and from work.

Counterpoint, Inc., is a private, non-profit agency that provides residential, vocational, supported living, and employment services to adults with developmental disabilities in Park County. Two of the individuals we serve use Angel Line Transportation to and from their community jobs.

Many senior citizens are also dependent on Angel Line Transportation and without this option in Park County, may not have access to medical and other necessary services.

We appreciate Angel Line Transportation and support its continued success in Park County.

Sincerely,

Twila Marchetti
Executive Director

116 East Lewis Street ❖ Livingston, Montana 59047 ❖ Phone and Fax: (406) 222.2472 ❖ info@counterpointinc.org



February 25th, 2026

To Whom It May Concern,

Thank you for considering the continued funding of the Angel Line transportation service in Livingston. It is an essential service for many and its importance cannot be overlooked. Many of the people that Angel Line helps are homebound or without vehicles and this service allows them to continue to live independently and interact with their community.

As a citizen of Livingston and an employee of a downtown business I have witnessed firsthand the exemplary service that Angel Line and their employees provide. Providing rides to essential services such as Meals on Wheels sites, doctor's appointments, the library and grocery stores allow their passengers opportunities otherwise not available. I hope that the funding will continue so that this wonderful and vital service remains. Thank you for your time and consideration.

Sincerely,

Chris Brenna
306 W. Chinook
Livingston, MT 59047
(406) 273-8681
chrisb33_8@yahoo.com