P. 1 of 3

ENERGY SHARE OF MONTANA APPLICATION

For Office Use – Case #_____

Energy Share is for home energy emergencies such as having a disconnect notice, being low on propane or oil, etc.

| Current Physical Address | | Mailing Address | | | | | | City, State | | | | | | Zip | | | |
|---|-----------------------------------|--|---|------------------------|------------------|-------|-------|----------------------------|---|------|----------|--------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|-------------------------------|----------------------|
| Phones: Home | | Cell | | | _ Mess | sage_ | | | | | | | _ Nar | ne of conta | act | | |
| Email: | | []OWN []RENT Re | ent subsidized: | Y/N | HOU | SING | TYP | E: [|] Ho | use | [] Do | ouble- | wide n | nobile [] Si | ngle-wide | mobile [] | Multi-family |
| HOUSEHOLD MEMBER IN | NFORMATI | ON (everyone residin | g in the dwell | ling as | of the | appl | icati | on | date) | | | | | # Of | Bedroom | ıs | |
| Last Name First Name MI | Alias (Other Names Used) | Social Security Number (SSN) | Relationship to Head of Household | В | iirth Date D | · Y | A G E | G E N D E R | H S P A N I C | RACE | N | D I S A B L E D | T R I B A L MEM. | Type of Health Insurance | Currently in School Yes/No | Highest Grade Completed | Employment Status |
| 01 | | | HEAD | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | |
| Have you received LIHEA Heating fuel type: Nat Have you applied elsewh Type of Emergency: Div | ural Gas / | Electric / Propane / istance with this eme | Fuel Oil / Wergency? Y | /ood / / N I | Coal If so, w | here | ? | | Has | your | r home | e bee | n weat | herized? | | n't Know nt Income | |
| | | | | | | | | | APPLICANT MUST COMPLETE THIS INFORMATION: Full amount of assistance requested: \$ Energy Provider | | | | | | | | |
| Medical Expenses paid ir Medical bills outstanding | g total \$_ | | .)\$ | | | | | | | Uti | ility Ac | count | Numbe | er | | CONNECT | |
| Monthly Household Inco Wages/Salary \$ | Se | lf-employment/Odd J | | | | | | | | | | | | | | | |
| SS/SSI/SSDI \$ Tribal Income: \$ | | | | | | | | | | | Food S | | | | Loans | s: \$ | |

| P. 2 of 3 | |
|--|--|
| Assets: (verification required) Checking: \$ Savings: \$ Cash on hand: \$ | Have you made any contact with the vendor regarding the past due bill? Yes / No Are you in a payment arrangement: Y / N Terms: |
| Complete responses to the next three question Please explain if there are any adult househor | ns is extremely important. old members who don't have a source of income, |
| · | orts they're making to obtain an income (use |
| | |
| | |
| | |
| Please describe in detail your specific, recent paying your utility bill (use additional pages as n | |
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| | |
| Please briefly explain what action you will ta having another energy crisis (use additional | ake to improve your situation to keep you from pages as necessary): |
| | |
| | |
| | |

| Monthly Expense: | Monthly Amt Owed | "X" if paid last month: |
|--|---------------------|-------------------------|
| Rent/Lot rent | \$ | 1000 111011111 |
| Mortgage | \$ | |
| Primary heat | \$ | |
| Electric | \$ | |
| Water/sewer/garbage | \$ | |
| Property taxes (monthly amt) (House Ins.) | \$ | |
| Internet | \$ | |
| Cable | \$ | |
| Food (not covered by SNAP) | \$ | |
| Child Care | \$ | |
| Child Support | \$ | |
| Car payment | \$ | |
| Cost of gas, bus, taxi, etc. | \$ | |
| Auto Insurance | \$ | |
| Health Insurance | \$ | |
| Garnishments | \$ | |
| Fines or other penalties | \$ | |
| Credit Cards | \$ | |
| Loans | \$ | |
| Doctor/Dentist co-pays | \$ | |
| Prescriptions (out of pocket) | \$ | |
| Phones: home and cell | \$ | |
| Other (describe) | \$ | |
| | ۲ | |
| TOTAL | | |

3 of 3

ENERGY SHARE OF MONTANA RELEASE OF CONFIDENTIAL INFORMATION AND WAIVER OF LIABILITY

AUTHORIZATION TO ENERGY SHARE OF MONTANA TO OBTAIN PERSONAL INFORMATION: I authorize any individual, company, agency, or other entity which has information about me or my household, including, but not limited to, the information sources listed below to release or disclose information to Energy Share of Montana (ES) and/or to any agent or contractor of ES which is authorized to determine eligibility for Energy Assistance benefits. I authorize the disclosure or release of any information relevant to my eligibility for Energy Assistance benefits, including, but not limited to, the information to be released or disclosed listed below. I understand any information obtained will be kept confidential and will be used only for the purposes directly connected with the administration of benefits or services and only during the pertinent time period. I further understand that any information obtained may be released or disclosed to a proper government agency, court of law, or law enforcement agency for purposes of legal investigative actions concerning fraud. I further understand that information contained on this application can be used in ES electronic databases for the determination of eligibility for programs and/or to record services provided to my household for federal and/or state reporting purposes.

INFORMATION SOURCE: Banks, Savings & Loans, Credit Unions, Employers, Social Security Administration, Veterans Administration, State Department of Labor and Industry, Internal Revenue Service, State Department of Revenue, State Compensation Insurance Fund, Unemployment Compensation Division, County Clerk & Recorder, Bureau of Indian Affairs, Utility Suppliers and Vendors, Other Social Services Providers, Landlord, Child Support Enforcement Division, Offices of Public Assistance, and other sources which may be deemed necessary.

INFORMATION TO BE RELEASED OR DISCLOSED: Banking information, Certificates of Deposit, Stocks & Bonds, Safety Deposit Boxes (to be opened only in the presence of the client or his agent and representatives of the financial institution), Gross Earnings, Social Security Payments, VA Benefits, Personal and Business Income, Workers Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) Accounts, Amount of Fuel Assistance received from agencies, Utility Account Information: including, but not limited to, Utility Account and Billing Information, Child Support Payments, Benefit Information.

I understand this HRDC, Energy Share, Montana Department of Public Health and Human Services, and the local Energy Share Committee may have access to this information. I agree to hold this HRDC, Energy Share, and the local Energy Share Committee harmless from any and all claims, loss or damage to my personal property, liabilities and costs, including attorney's fees, as a result of a denial of my application in whole or in part. I understand failure to complete all spaces on this form and to provide any additional information requested on the attached pages may delay my application and/or result in denial. I understand by signing below that I authorize this HRDC to enter the information on this application in the Client Database. Only this HRDC, Energy Share and the Montana Department of Public Health and Human Services, access this information.

I understand that HRDC may be able to link me to other services based on my circumstances. I authorize HRDC to be provided information and/or documents for the purposes of eligibility determination, coordination of services, and supportive services.

This release of information is in effect for 18 months from last service received, or revoked by the client. Client must revoke this release in writing. I certify the information provided herein is true, complete and correct to the best of my knowledge.

I understand that the decision of this Local Committee is final and may not be appealed to the State Board of Directors.

| SIGNATURE | Date | SIGNATURE | Date |
|-----------|------|-----------|------|
| SIGNATURE | Date | SIGNATURE | Date |

EVERYONE 18 YRS AND OLDER MUST SIGN THIS APPLICATION.

FOR OFFICE USE ONLY

| PROGRAM INCOME Bill Assistance \$ | | % OF POV | EXPEND DATE | ASST TYPE FF Deposit USB Other | | |
|--|----------------|---|---|--------------------------------|--|--|
| Supplemental Wx ARBR Other STATUS Approved Denied LIHEAP Application Date: FREQUENCY: Annually Bi-weekly Daily Semi-Monthly Monthly Quarterly Semi-Annually | | Grant | EXPEND AMT | | | |
| | | Matching Grant Match Details: ——————————————————————————————————— | | PRIOR ES: | | |
| | | EMERGENCY | | REPAYMENT TOTAL: | | |
| Approved Date: or Denied Date: N/A - Out of Season | | Divorce/Separation Family Death Furnace Not Working Properly Garnishments Illness/Injury Insufficient Income LIHEAP not yet approved Moving Expense Roommate/Tenant Issues Unemployment/Wages Cut | VENDOR #1 Name: Acct #: Fuel Type: VENDOR #2 Name: Acct #: Acct #: | | | |
| ES checklist reviewed | | Unexpected Expense | Fuel Type: | | | |
| Chimes | history sheet | Other: | Ann Date: | | | |
| NWE history vendor contact | | | App Date: CHIMES Entry Date: | | | |
| NWE call | DB - ES tab | | or invice Linky Date | | | |
| DB - income balance sprdsht DB - ES tab call client DOLI-wages client letter | | Signature/Sign-off: | | | | |
| | | Signature/Sign-oπ: | | | | |
| | | USB Over-Inc. Justification: | | | | |
| DOLI UI | | | | | | |
| spreadsheet MATCH: DB | | NOTES: | | | | |
| history sheet | History Sheet | | | | | |
| envelope | Vendor Contact | | | Revised June 2 | | |
| | | | | | | |

Balance sheet

app pg 3